## CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION

## STATEMENT OF ECONOMIC INTERESTS



COVER PAGE

ACTICES COMMISSION

A Public Document Please type or print in ink. 2011 MAR 21 NAME (LAST) (FIRST) (MIDDLE)

MAÎLING ADDRESS STREET CITY	STATE   ZIP CODE
1. Office, Agency, or Court	4. Schedule Summary
Name of Office, Agency, or Court:	► Total number of pages
	including this cover page:
CITY COUNCIL	
Division, Board, District, if applicable:	► Check applicable schedules or "No reportable interests."
Your Position:	I have disclosed interests on one or more of the attached schedules:
MANOR	Calcadata A 1 D Van Labadata awaabad
► If filing for multiple positions, list additional agency(ies)/	Schedule A-1 Yes – schedule attached Investments (Less than 10% Ownership)
position(s): (Attach a separate sheet if necessary.)	Investments (Less than 10% Ownership)
	Schedule A-2
Agency:	Investments (10% or Greater Ownership)
	Schedule B Yes – schedule attached
Position:	Real Property
	<u>_</u>
	Schedule C Yes – schedule attached
2. Jurisdiction of Office (Check at least one box)	Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)
☐ State	
County of MADERA	Schedule D Yes – schedule attached
	mcome - Gills
City of CHauchilla	Schedule E  Yes – schedule attached
Multi-County	Income – Gifts – Travel Payments
	-or-
U Other	-01-
	No reportable interests on any schedule
3. Type of Statement (Check at least one box)	
Assuming Office/Initial Date:/	
Zc10	5. Verification
Annual: The period covered is January 1, 2809,	
through December 31, 20097 Zoro	I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best
-or-	of my knowledge the information contained herein and in any
O The period covered is/, through	attached schedules is true and complete.
December 31, 2009.	
Leaving Office Date Left:/	I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
(Check one)	of Camornia trial the foregoing is true and correct.
O The period covered is January 1, 2009, through the date of leaving office.	Date Signed Z - 3 - //
-OF-	Date Signed (month, day, year)
· ·	<u>// / /.//                             </u>
O The period covered is/, through the date of leaving office.	Signature
·	
Candidate Election Year:	<u> </u>

## SCHEDULE B

CALIFORNIA FORM 70 FAIR POLITICAL PRACTICES COMMISSION Name

Interests in Real Property
(Including Rental Income)

► STREET ADDRESS OR PRECISE LOCATION	► STREET ADDRESS OR PRECISE LOCATION
ZIG W. ROBERTSON BLUD.	
CITY	CITY
CHOWCHILLA CA.	·
	-
FAIR MARKET VALUE IF APPLICABLE, LIST DATE:	FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
\$10,001 - \$100,000 \( \frac{5}{1} \frac{109}{100} \)	\$10,001 - \$100,000/
X \$100,001 - \$1,000,000 ACQUIRED -DISPOSED	\$100,001 - \$1,000,000 ACQUIRED DISPOSED
Over \$1,000,000	Over \$1,000,000
·	
NATURE OF INTEREST    X Ownership/Deed of Trust	NATURE OF INTEREST
Ownership/Deed of Trust	Ownership/Deed of Trust Easement
Leasehold	Leasehold
Yrs. remaining Other	Yrs. remaining Other
IF RENTAL PROPERTY, GROSS INCOME RECEIVED	IF RENTAL PROPERTY, GROSS INCOME RECEIVED
\$0 - \$499	S0 - \$499 S500 - \$1,000 S1,001 - \$10,000
\$10,001 - \$100,000 OVER \$100,000	S10,001 - \$100,000 OVER \$100,000
SOURCES OF RENTAL INCOME: If you own a 10% or greater	SOURCES OF RENTAL INCOME: If you own a 10% or greater
interest, list the name of each tenant that is a single source of	
income of \$10,000 or more.	income of \$10,000 or more.
PACIFIC AS INSURANCE	
* You are not required to report loans from commerce	cial lending institutions made in the lender's regular course
of business on terms available to members of the	public without regard to your official status. Personal loans
and loans received not in a lender's regular course	e of business must be disclosed as follows:
NAME OF LENDER*	NAME OF LENDER*
ADDRESS (Business Address Acceptable)	ADDRESS (Business Address Acceptable)
ADDITION (DUSINESS AUGUSTS AUGUSTUS)	
	_
BUSINESS ACTIVITY, IF ANY, OF LENDER	BUSINESS ACTIVITY, IF ANY, OF LENDER
	<b>     </b>
INTEREST RATE TERM (Months/Years)	INTEREST RATE TERM (Months/Years)
_	
INTEREST RATE TERM (Months/Years) % None	INTEREST RATE TERM (Months/Years) %
_	
_	
%	%
HIGHEST BALANCE DURING REPORTING PERIOD	
### None  ###################################	
## None  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000 \$1,000 - \$10,000	
### None  ###################################	
None	